



**HOUSE OF DELEGATES  
WEST VIRGINIA LEGISLATURE**

BUILDING 1, ROOM 442-M  
1900 KANAWHA BLVD., EAST  
CHARLESTON, WV 25305-0470  
PHONE (304) 340-3337

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SECRETARY'S OFFICE

BRADY R. PAXTON, Vice-Chair  
COMMITTEE ON EDUCATION  
P.O. BOX 106  
POCA, WV 25159  
PHONE: (304) 586-0991

*Nov. 18, 2009*

Committees:  
Education  
Veterans Affairs & Homeland  
Security  
Agriculture & Natural Resources

*Public Service Commission  
Ms. Sandra Squire Ex. Sec.*

*Dear Sancha*

*I ask that you please vote  
no on the buy out of Verizon  
land lines to Frontier Commun-  
ications. I feel this move would  
be detrimental to the citizens and  
worker in West Virginia.*

*I look forward to meeting you  
and discussing this merger.*

*Your friend  
and servant*